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This is a classic of Nonviolence in Christian tradition. Whereas some books on Nonviolence from a Christian perspective often stray from the mark, Walter Wink brings us back over and over again to the Nonviolent core of Jesus' message. He also shows us how that message has been watered-down and misunderstood.

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Throughout his book, Wink systematically and powerfully lays out a case for Christian nonviolence. He suggests that there are three basic ways to respond to evil - passivity, violent opposition or militant nonviolence. Wink says Jesus chose and calls us to the third option.

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Recently, one of these groups discussed Jesus and Nonviolence: A Third W "Violence simply is not radical enough, since it generally changes only the rulers but not the rules. What use is a revolution that fails to address the fundamental problem: the existence of domination in all its forms, and the myth of redemptive violence that perpetuates it?"

~~Jesus and Nonviolence: A Third Way by Walter Wink~~
Nonviolence, according to Wink, is an alternative to either of the "natural" responses to evil--fight or flight. Jesus' "third way," as Wink sketches it, neither mirrors the violence of power as domination nor flees the scene in passive submission.

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There are three general responses to evil: (1) passivity, (2) violent opposition, and (3) the third way of militant nonviolence articulated by Jesus. 1 Jesus abhors both passivity and violence as responses to evil. 2 Loving confrontation can free both the oppressed from docility and the oppressor from sin. 3

~~Jesus and Nonviolence: A Third Way Stephen D Morrison~~

Jesus is not telling us to subm it to evil, but to refuse to oppose it on its own terms. We are not to let the opponent dictate the methods of our opposition. He is urging us to transcend both passivity and violence by finding a third way , one that is at once asser tive and yet nonviolent. The co rrect transl ation woul d be the one

~~JESUS' THIRD WAY~~

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Faith in God means believing that anyone can be transformed, regardless of the past. To write off whole groups of people as intrinsically racist and violent is to accept the very same premise that upholds racist and oppressive regimes." — Walter Wink, *Jesus and Nonviolence: A Third Way*. 6 likes.

~~Walter Wink Quotes (Author of The Powers That Be)~~
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